

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

1 / 8

CAMPAIGN SPENDING  
COMMISSION

DISCLOSURE REPORT  
CANDIDATE COMMITTEE

04 SEP -7 A8:21



PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

<b>SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:</b>		<b>SECTION II-TYPE OF REPORT:</b> (See the Schedule of Reporting Dates to complete this section)	
(a) Candidate Name:  Mr. GORDON M. TRIMBLE		<input type="checkbox"/> 1st Preliminary Primary <input checked="" type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Amended <input type="checkbox"/> First <input type="checkbox"/> Third <input type="checkbox"/> Short Form 1 <input type="checkbox"/> Second <input type="checkbox"/> Fourth	
(b) Committee Name: TIME FOR TRIMBLE		<input type="checkbox"/> Final Primary <input type="checkbox"/> Preliminary General <input type="checkbox"/> Final Election Period <input type="checkbox"/> Supplemental	
(c) Mailing Address: 1350 ALA MOANA #1811 HONOLULU HI 96814		<b>REPORTING PERIOD</b> 07/01/2004 through 09/03/2004	
(d) Phone (Bus) 808.524.0344 (Res) 808.524.0344 Treasurer's			

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS  
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period..... <sup>2</sup>		11712.77
2. Cash on Hand at the Beginning of this Reporting Period.....	9451.84	
3. Total Receipts (From Line 15).....	3562.00	39390.00
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	13013.84	51102.77
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	3948.66	42037.59
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	9065.18	9065.18
7. Total Loans at the Closing of this Reporting Period.....	22000.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00	
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	22000.00	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	-12934.82	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

 9-7-04  
Candidate Signature Date  
 9-7-04  
Treasurer Signature Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.  
<sup>2</sup> Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.  
<sup>3</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
**(If Necessary, Complete Schedules A through E Before Completing This Section)**

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	1912.00	5399.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	1400.00	3656.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)) .....	3312.00	9055.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	0.00	85.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	250.00	30250.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) .....	250.00	30335.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) .....	3562.00	39390.00	12
13. Public Funds and Other Receipts .....	0.00	0.00	13
14. Loans .....	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14) .....	3562.00	39390.00	15
<b>DISBURSEMENTS</b>			
16. Expenditures .....	3948.66	42037.59	16
17. Loans Repaid or Forgiven .....	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven .....	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18) .....	3948.66	42037.59	19
20. Unpaid Expenditures .....	0.00		20
21. Total Disbursements (Add Lines 19 and 20) .....	3948.66		21

CHECK ONLY ONE BOX  
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW  
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES  
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

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TIME FOR TRIMBLE

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR  IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER  OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
07/01/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Linda L Smith 2650 Pacific Heights Rd Honolulu HI 96813		500.00	500.00
07/07/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Diane J Plotts 1221 Victoria St #PH-2 Honolulu HI 96814		50.00	150.00
07/19/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ms Setsuko Tamura 94-1011 Lahe Street Mililani Town HI 96789		100.00	140.00
08/10/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Fran Nagasawa 1526 Iao Ln Honolulu HI 96817		200.00	200.00
09/03/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Linden H Joesting 55 S Judd St 1810 Honolulu HI 96817		300.00	300.00
09/03/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Anne V Stevens 1350 Ala Moana Blvd 1004 Honolulu HI 96814		150.00	301.00
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)			1300.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))				

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B

Form CC-5(A) (Rev. 5/99)

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☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

TIME FOR TRIMBLE

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DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
09/03/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Florence L. Stevens 1350 Ala Moana Blvd Apt. 1004 Honolulu HI 96814		100.00	162.50

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....	100.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) .....	1400.00	

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B

CHECK ONLY ONE BOX  
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW  
☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES  
☒ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:  
 TIME FOR TRIMBLE

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DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
07/15/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Mr. GORDON M. TRIMBLE 1350 ALA MOANA 812 HONOLULU HI 96814	NONE	250.00	10250.00
	Mr. GORDON M. TRIMBLE	RETIRED		

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) .....

250.00	
250.00	

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

6 / 8

TIME FOR TRIMBLE

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
07/01/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kuo Min Tang Physical Culture Association P O Box 27171 Honolulu HI 96827	5016 Other Direct Campaign Expenses : Lion Dance performance	200.00
07/01/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Russell's 711 Cooke Street Honolulu HI 96813	5019F Printing - Other : business cards	156.26
07/02/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION American Saving Bank 180 So. King St. Honolulu HI 96813	5001 Bank Charges & Adjustments : bank charges	5.00
07/12/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Eagle Visions Video Corporation 1240 Ala Moana Blvd Suite 300 Honolulu HI 96814	5013 Media Ad Production : t4t ad reproduction	110.55
07/14/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION American Saving Bank 180 So. King St. Honolulu HI 96813	5001 Bank Charges & Adjustments : bank charges	18.00
07/14/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Edward Enterprises, Inc 641 Waiakamilo Rd Honolulu HI 96817	5019E Printing - Fundraiser Tickets : fundraiser tickets	583.85
07/15/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Mr. GORDON M. TRIMBLE 1350 ALA MOANA 812 HONOLULU HI 96814	Candidate filing fee/nomination	250.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....	1323.66
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....	

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

TIME FOR TRIMBLE

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DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
08/30/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Department of Parks and Recreation 650 South King Street Honolulu HI 96813	5016 Other Direct Campaign Expenses : space rental for potluck	25.00
09/03/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Lynne Waters Communications P.O. Box 4849 Kaneohe HI 96744	5016 Other Direct Campaign Expenses : media/communications consulting	2600.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....	2625.00
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....	3948.66

ATTACH A COPY OF THE  
EXECUTED LOAN DOCUMENT AT  
THE TIME OF INITIAL DISCLOSURE

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE D LOANS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

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### TIME FOR TRIMBLE

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Mr. GORDON M. TRIMBLE 1350 ALA MOANA 812 HONOLULU HI 96814 Emp/Occu: NONE/RETIRED	12000.00	0.00	<input checked="" type="checkbox"/> FORGIVEN 0.00	12000.00
04/05/2002	PERSONAL LOAN				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Mr. GORDON M. TRIMBLE 1350 ALA MOANA 812 HONOLULU HI 96814 Emp/Occu: NONE/RETIRED	5000.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	5000.00
10/23/2002	personal loan2				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Mr. GORDON M. TRIMBLE 1350 ALA MOANA 812 HONOLULU HI 96814 Emp/Occu: NONE/RETIRED	5000.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	5000.00
10/28/2002	personal loan3				

1. SUBTOTAL (This Page) .....	0.00	0.00	22000.00
2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report) .....	0.00		
3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report) .....		0.00	
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report) .....			22000.00

If a loan is forgiven, the loan must be also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported.